

HAVE-O-GRAM

Havelock United Methodist Church
Lincoln, Nebraska
402-466-6736

Volume 54, No 7 July 27, 2012

THE METHODIST PIE BOOTH

This year Havelock UMC is going to run the pie booth at the County Fair for two full days. The dates are Friday, August 3rd and Friday, August 10th from 9:00 a.m. to 9:00 p.m.

We are still in need of help in the booth. You can sign-up on Sunday morning or call Doris Smith, 402-489-3281 or Leona Frerichs at the church, 402-466-6736.

We will be making the pies on Thursday, August 2nd and Thursday, August 9th, 8:00 a.m. We will be making 25 pies each day. If you would like to help see Doris or Leona.

WEDDING CELEBRATION

We would like to invite our church family to join us in celebrating our marriage on August 18, 2012. A casual open house reception will be held at The Isles Reception Hall in Havelock from 6:30 p.m. - 11:30 p.m. We will be married in a private ceremony prior to the reception.

The couple requests no gifts please.

Jennifer Grim and John Bridgmon



Thank you for your recent donation of \$173.50 to the Northeast Area Food Pantry. We greatly appreciate your donation to help those in our community with emergency food need. With the high temperatures this summer and high utility bills we see an increase in emergency food needs. Thank you very much!

Virginia Carter, Director
Northeast Area Food Pantry

Thank you to all who helped with the 4th of July block party!

A Special Thank You to those who set-up, took down, cooked worked games and crafts and to those who sold all the wonderful items on our .25 cent table. Thanks to all who contributed with supplies and money donations and thanks to Deb Hammond who so graciously donated the hot dogs for the meal. It wouldn't have happened without all of you. We are only able to do this community event because of all the support and help we receive from the members of this church.

Thank you and God bless!!

Sandy Carlson



The following date is still open on the flower calendar: August 5th.

This is a nice way to honor a loved one, someone's birthday, or anniversary, or in remembrance of someone who is deceased.



The congregation extends its Christian love and sincere sympathy to the families of Earl first and Otis "Bill" Cave.

Earl passed away on June 23. His funeral service was held on June 29th. Bill passed away on June 27th. His funeral service was held on July 2nd.



Congratulations to Brandon Holthus & Katelyn Bock who were united in marriage on July 21st in the sanctuary.

UMW NEWS

The United Methodist Women's Executive Committee will meet on Monday, August 13th, 7:00 p.m. in the church library.

DIAPER DEPOT



On Sunday, August 5th we will be collecting diapers, Desitin ointment and wipes. The box will be in the narthex.

PASTOR'S NOTE

SHELTER

"He who dwells in the shelter of the Most High will abide in the shadow of the Almighty." Psalm 91:1

This past week we have experienced record breaking temperatures and there seems to be little relief in sight. It is usually in the extremes that we seek shelter whether in the physical environment or in our emotional lives.

While we have experienced hot, dry weather in the past, somehow this seems different. We seem to sense what the majority of the scientific community is telling us: that the world is changing, getting hotter and dryer. Right now we seek shelter in our air conditioned buildings and vehicles, and pump ground water onto our crops. We are sheltered – at least for now. But our air-conditioning requires the burning of fossil fuel which continues to make the earth warmer and we will eventually deplete our ground water – and then what? Where will people find shelter? We may not experience it in our lifetime but what about our grandchildren?

The world is changing. In the past many of us sought shelter in the church from the storms we faced in life. We are now seeing that this shelter (the church) is changing as well. The question is not if the church will change but how it will change to sustain a "shelter" for those in need in our community. There are no easy answers to this question, but I have faith that there are enough people among us that remain committed to our mission that ways will be found to sustain the church for future generations as a "shelter of the Most High".

Stella and I just returned from vacation in the Black Hills of South Dakota where we escaped the heat for a while. We sought shelter in the hills. This brings to mind another favorite Psalm of mine (Psalm 121) "I will lift my eyes to the hills, from where does my help come? My help comes from the Lord who created heaven and earth. The Lord is your keeper; The Lord is your shade at your right hand. The sun shall not smite you by day nor the moon by night. The Lord shall preserve you from all evil."

God will continue to preserve his people and church – not our programs or organizations necessarily, but our ministry and our lives. The world is changing, the church is changing, but God and his promises are *the same yesterday, today and forever more*. I am confident that we will continue to do what we can but in the final analysis we will find our shelter in the shadow of the Almighty.

Blessings, Pastor Chuck

FINANCIAL UPDATE 7-22-12

OPERATIONS BUDGET NEEDS YEAR TO DATE 2012	\$64,830
RECEIPTS YEAR TO DATE	\$49,530
SHORTFALL	\$15,300
APPORTIONMENTS NOT INCLUDED	

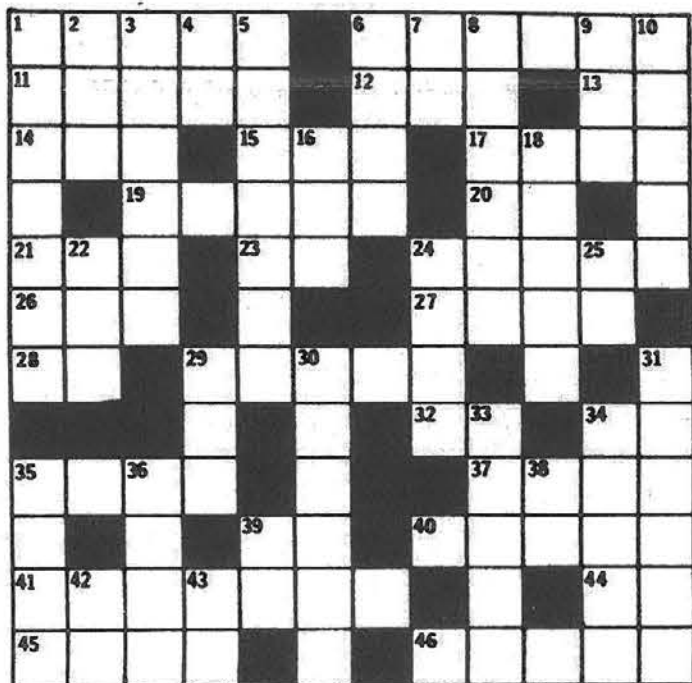
Our budget shortfall continues to increase. The Finance Committee continues to meet to analyze and make decisions about our current budget and next year's budget. Their next meeting is scheduled for July 31st. Last month we published the names and phone numbers of the members of the Finance Committee. You are encouraged to contact these members and provide your input concerning our current financial situation. We are currently over \$15,000 behind our projected budget. We have only been able to continue paying bills because we are not honoring our mission shares obligation (apportionments) to the annual conference. The situation is critical. We request your continued prayer and your support of our ministry here in the Havelock Community.

- 1
- 2 8:00 Pie Making
- 3 9:00 - 9:00 Pie Booth
Lancaster County Fair
6:30 - 8:30 Narcotics Anonymous
- 4
- 5 9:00 Fellowship Coffee
9:30 Morning Worship
- 6 7:00 AA
- 7 5:00 Foodnet
- 8 9:00 - 9:00 Youth - Pie Booth
Lancaster County Fair
- 9 8:00 Pie Making
- 10 9:00 - 9:00 Pie Booth
Lancaster County Fair
6:30 - 8:30 Narcotics Anonymous
- 11 9:00 - 12:00 Private Meeting
- 12 9:00 Fellowship Coffee
9:30 Morning Worship
4:00 OVER
- 13 7:00 UMW Executive Committee
7:00 AA
- 14 5:00 Foodnet



- 15
- 16
- 17 6:30 - 8:30 Narcotics Anonymous
- 18 8:30 Esther Circle
9:00 - 2:30 Quilts for Kids
5:00 Wedding - Jennifer Grim -
John Bridgmon
- 19 9:00 Fellowship Coffee
9:30 Morning Worship
- 20 7:00 AA
- 21 5:00 Foodnet
- 22
- 23
- 24 6:30 - 8:30 Narcotics Anonymous
- 25
- 26 9:00 Fellowship Coffee
9:30 Morning Worship
- 27 7:00 AA
- 28 5:00 Foodnet
- 29
- 30
- 31 6:30 - 8:30 Narcotics Anonymous

II JOHN



ACROSS

- 1. The writer of II John is an _____.
- 6. This letter urges love of _____.
- 11. "In truth we shall have grace, mercy and _____."
- 12. Lowest whole number.
- 13. Either _____.
- 14. Female chicken.
- 15. Central Marketing Act.
- 17. List of meals.
- 19. "Do not _____ false teachers."
- 20. Old Law.
- 21. To observe.
- 23. Within.
- 24. "Jesus Christ came in the _____."
- 26. United Artists Review.
- 27. United Delivery Company.
- 28. Senior (abbrev.).
- 29. _____ is acknowledged as God's son.
- 32. "For Example." (abbrev.).
- 34. Myself.
- 35. This letter addressed to a "_____."
- 37. Towards the back.
- 39. Owner's Risk.
- 40. Very big.
- 41. Called upon.
- 44. Pres. 3rd sing. of "be."
- 45. "He who greets evildoer shares his _____."
- 46. "In truth we shall have grace, _____, and peace."

DOWN

- 1. This letter written in _____.
- 2. Man's name.
- 3. Hazard, risk.
- 4. Ecology Commission.
- 5. "You must _____ reward in full."
- 6. Outer garment.
- 7. Holy Name.
- 8. To mold again.
- 9. Jesus is acknowledged as God's _____.
- 10. Love and _____ are themes of this letter.
- 16. "Deceitful _____ have gone into the world."
- 18. "The elder to a Lady who is _____."
- 22. We listen with it.
- 24. Electrical safety device.
- 25. "Thus and _____."
- 29. Letter expresses wish for full _____.
- 30. "He who greets evildoer _____ his evil."
- 31. This letter warns against _____.
- 33. "In truth, we shall have _____, mercy and peace."
- 34. "Supernatural" art.
- 35. _____ and truth are themes of this letter.
- 36. _____ Arnaz, entertainer.
- 38. Chem. symbol for "erbium."
- 39. Old Testament.
- 42. Intravenous (abbrev.).
- 43. Chem. symbol for "illinium."



NHOP II